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Doc#. 2031616146 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/11/2020 04:15 PM Pg: 1 of 4

RECORDATION REQUESTED BY:

Fifth Third Bank, National

Association

Attn: Post Closing Exceptions,

MD ROPS56

1850 East Paris Avenue SE Grand Rapids, MI 49546

WHEN RECORDED MAIL TO:

Fifth Third Bank, National Association Attn: Post Closing Exceptions, MD ROPS% 1850 East Paris Avenue SE Grand Rapids, NI 49546

SEND TAX NOTICES TO:

Fifth Third Bank, National Association Attn: Escrow Processing, MD1MOCB7 5050 Kingsley Drive Cincinnati, OH 45227

FOR RECORDER'S USE ONLY

County County This Modification of Mortgage prepared by: **D** Rodriguez Fifth Third Bank, National Association 222 South Riverside Plaza Chicago, IL 60606

MODIFICATION OF MORTGAG

THIS MODIFICATION OF MORTGAGE dated July 20, 2020, is made and executed between 6500 College, LLC. whose address is 6500 College Drive, Palos Heights, IL. 60463 (referred to below as "Grai tor") and Fifth Third Bank, National Association, whose address is 222 South Riverside Plaza, Chicago, IL. 60500 referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 23, 2016 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage (the "Initial Mortgage") dated as of August 23, 2016, recorded on September 2, 2016 as Document No. 162417042, and Assignment of Rents of even date therewith executed by Grantor for the benefit of Lender, recorded on September 2, 2016 as Document No. 1624617043

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

The tract of land lying in the Northeast Quarter of the Northeast Quarter of Section 30. Township 37 North, Range 13, East of the Third Principal Meridian and North of the center line of the Illinois State Highway Route 83 beginning at a cross cut in the concrete pavement on the center line of Route 83, which is 630.9 feet Northwesterly from a brass plug at the intersection of said center line with the East line of

2031616146 Page: 2 of 4

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MODIFICATION OF MORTGAGE (Continued)

Page 2

Section 30, thence Northwesterly along said center line 21.7 feet to the point of curve; thence along the curved center line 822.4 feet to the West line of the Northeast Quarter of the Northeast Quarter of said Section 30; thence North along said West line 84.45 feet to the Southerly line of the Sanitary District of Chicago's right of way; thence Southeasterly along said right of way line 844.12 feet to the center of a creek; thence along straight line 198.78 feet to the point of beginning (except the highway) all in Township of Worth, County of Cook, and State of Illinois (except that part lying West of a line which is parallel to the West line of the Northeast Quarter of the Northeast Quarter of said Section 30 and intersects a point on the Southerly line of the above described parcel, said point being 300 feet Northwesterly of the Southeast corner aforesaid parcel as measured along the southerly line thereof), in Cook County, Illinois.

The Real Property or its address is commonly known as 6500 W. College Drive, Palos Heights, IL 60463. The Real Property tax dentification number is 24-30-201-032-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The definition of "Note" so, forth in the Mortgage is hereby amended and restated in its entirely as follows: The word "Note" means that certain Promissory Note dated July 20, 2020 in the current principal amount of \$1,357,262.18 executed by Borrower payable to the order of Lender, as amended, supplemented, modified or replaced from time to time

Successor in Interest. MB Financial Bank. N.A. successor in interest to American Chartered Bank, merged with and into Fifth Third Bank, National Association (formerly known as Fifth Third Bank) (hereafter, "Fifth Third") on May 3, 2019 with Fifth Third as the surviving bank.? As a result of such merger, Fifth Third became the successor in interest to all rights and obligations of MB Financial Bank, N.A. as Lender for all purposes hereof

The paragraph titled "MAXIMUM LIEN" set forth in the flortgage is amended as follows:

At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$2.714,524.36.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not wrave Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any auture modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all patters to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 20, 2020.

2031616146 Page: 3 of 4

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 3

| GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 20, 2020. | | |
|--|--|--|
| GRANTOR: | | |
| | | |
| 6500 COLLEGE, LLC | | |
| By: Scott A Farrot A Product of 6500 College, LLC | | |
| LENDER: | | |
| FIFTH THIRD BANK, NATIONAL ASSOCIATION | | |
| X Authorized Signer | | |
| LIMITED LIABILITY COMPANY ACKNOWLEDGMENT | | |
| STATE OF Music) SS | | |
| COUNTY OF Cook) | | |
| On this | | |
| Notary Public in and for the State of What is Residing at 1249 Barry 4. Residing at 1249 Barry 4. Residing at 1249 Barry 4. | | |
| Total of the state | | |
| My commission expires $\frac{5/18/2}{2}$ | | |
| OFFICIAL SEAL JAMES H. HIMMEL Notary Public - State of Illinois Ny Commission Expires 5/16/2022 | | |
| My Commission Express of Commission | | |

2031616146 Page: 4 of 4

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 4

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| LENDER ACKNOWLEDGMENT | | |
|--|--|--|
| STATE OF OMO |) | |
| COUNTY OF Hamilton |) SS | |
| 2.1.4 | | |
| On this day of On this day of day of On this day of On the structure of the | I Association that executed the Whin and foregoing free and voluntary act and deed of Fifth Third Bank, National Association through its board of directors or | |
| execute this said instrument and in fact executed this sa Association. | id instrument on behalf of Fifth Third Bank, National | |
| By Carry Pells | Residing at 5050 King 6 len DTIVE Crncrnuati, 6H 45 22 | |
| Nation Profile in and for the State of OHID | _ Crnornati, blt 45 225 | |
| recommission xpires 10-14-2025 | Punit | |
| LaserPro, Ver. 20.1.10.070 Copr. Finastra USA Corpo C:\LASERPRO_PROD\CFI\LPL\ | | |