

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2031616165 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/11/2020 04:25 PM Pg: 1 of 4

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK CORP. F/K/A GMAC BANK, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JAY C. ORSENO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK CORP. F/K/A GMAC BANK, ITS SUCCESSORS AND ASSIGNS**, dated **08/23/2011** and recorded on **08/30/2011**, in Book N/A at Page N/A, and/or as Document **1124208291** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-22-301-065-1033,1 /-22-301-065-1426**

Property Address: **1620 S MICHIGAN 407 CHICAGO, IL 60616**

Witness the due execution hereof by the owner of said mortgage on **11/19/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK CORP. F/K/A GMAC BANK, ITS SUCCESSORS AND ASSIGNS

Rhonda B Bias

Rhonda B Bias
Vice President

UNOFFICIAL COPY

STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 10/19/2020, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK CORP. F/K/A GMAC BANK, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3002653965
MIN: **100037506877746843**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NUMBER: 3002653965

EXHIBIT A

The following described property:

Parcel A:

Unit 407 and P-179 in the 1620 S. Michigan Condominiums, as delineated on a survey of the following described property:

Parcel 1:

The North 25.00 feet of Lot 3 in Block 3 in Clarke's addition to Chicago of part of the Southwest fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third principal meridian in Cook County, Illinois.

Parcel 2:

That part of Lot 3 in Block 3 in Clarke's addition to Chicago in the Southwest fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third principal meridian, described as follows:

Beginning at a point on the West line of Michigan Avenue, 25.00 feet South of the North line of said Lot 3; thence South along the West line of Michigan Avenue to the South line of Lot 3; thence North along the West line of said lot to a point 25.00 feet South of the North line of said Lot 3; thence East along a line parallel with the North line of said Lot 3 to the point of beginning, in Cook County, Illinois.

Parcel 3:

All of Lot 4 and that part of Lot 5 lying North of the South 50.65 feet of said Lot 5 in Block 3 in Clarke's addition to Chicago, in the Southwest fractional Quarter of Section 22, Township 39 North, Range 14 East of the Third principal meridian, in Cook County, Illinois.

Parcel 4:

The North 28.15 feet of the South 50.65 feet of Lot 5 in Block 3 in Clarke's addition to Chicago in the Southwest fractional 1/4 of Section 22, Township 39 North Range 14 East of the Third principal meridian, in Cook County, Illinois.

UNOFFICIAL COPY

Parcel 5:

Lot 6 in Block 3 in Clarke's addition to Chicago in the Southwest fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third principal meridian, in Cook County, Illinois.

Parcel 6:

The North 2 feet of Lot 31 in Dexter Subdivision of Block 4 in the assessor's division of the Southwest fractional 1/4 of Section 22 aforesaid, in Cook County, Illinois.

Parcel 7:

The South 22 1/2 feet of Lot 5 in Block 3 in Clarke's addition to Chicago in the Southwest fractional 1/4 of Section 22 aforesaid, all in Cook County, Illinois.

Parcel 8:

The South 22 feet of Lot 31 and the North 1.5 feet of Lot 30 in S. N Dexters Subdivision of Block 4 of assessor's division of the Southwest 1/4 of Section 22, Township 39 North, Range 14 East of the Third principal meridian, in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded as Document 0621539044, together with an undivided percentage interest in the Common Elements.

Property of Cook County Clerk's Office