

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45276

Doc#. 2031621159 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/11/2020 12:44 PM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL# *****0760 "BARRINGTON NSPC LLC," Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by BARRINGTON NSPC LLC AN ILLINOIS LIMITED LIABILITY COMPANY, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois. Dated: 12-10-2019 Recorded: 12-27-2019 as Instrument No. 1936113134, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL ONE:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTH BARRINGTON EXECUTIVE CENTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 11, 2004 AS DOCUMENT NO. 0404222092, IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCELL TWO:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS DELINEATED ON THE PLAT OF SOUTH BARRINGTON EXECUTIVE CENTER RECORDED AS DOCUMENT NO. 00520062 AND AS CONTAINED IN DECLARATION RECORDS AS DOCUMENT NO. 00966950. NO. 00520062 AND AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO. 00966950. IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 01-35-200-032-1002

Property Address: 1 EXECUTIVE COURT 2, SOUTH BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION
On October 19th, 2020

By: _____
Kris Kleehamer, Vice President


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STATE OF Ohio
COUNTY OF Hamilton

On October 19th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/13/2021 #2016-RE-570684



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office