

UNOFFICIAL COPY

Doc#: 2031621178 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/11/2020 02:00 PM Pg: 1 of 3

INV. 160

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property:
500 South Dearborn Street
Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Servicing, LLC, a Delaware Limited Liability Company, Attorney-In-Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company, existing under the laws of the state of Illinois the owner and the holder of those certain Mortgages whose parties, dates and recording information are listed on **Exhibit A** attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this August 19, 2020.

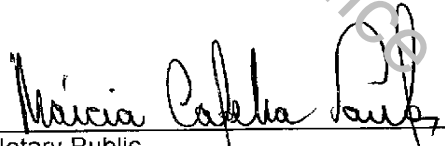
BLUEGREEN SERVICING, LLC,
Attorney-In-Fact for SECOND CITY
RESORTS, LLC, an Illinois limited
liability company



Lucina Florez
Supervisor of Lien Release

STATE OF FLORIDA)
) ss:
COUNTY OF PALM BEACH)

This instrument was acknowledged and executed before me this August 19, 2020 by Lucina Florez, who acknowledges to be the Authorized Agent of Bluegreen Servicing, LLC, Attorney-In-Fact for Second City Resorts, LLC, an Illinois limited liability company and that such officer being authorized, so to do, signed the name of the corporation as such.



Notary Public
My commission expires:



Prepared by and return to:
Marcia Capella Santos
Bluegreen Vacations Corporation
4960 Conference Way North, Suite 100
Boca Raton, FL 33431

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EXHIBIT A

#	MORTGAGOR	LOAN #	LAST NAME	FIRST NAME	SUBDIVISION/ CONDOMINIUM	STATE	COUNTY	ORIG AMT	REC DATE	INSTRUMENT#
1	VACATION TRUST, INC	2102797	ARCHER	LINDA	THE BLAKE	IL	COOK	7,276,971	1/13/2019	1907245062
2	VACATION TRUST, INC	2173892	GOEBEL	ALBERT	THE BLAKE	IL	COOK	4,587,000	3/18/2020	2007849102

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.