

# UNOFFICIAL COPY

Doc#: 2031621230 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/11/2020 03:06 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0579185079

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-26-321-033-0009



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said mortgage.

Said Mortgage dated SEPTEMBER 21, 2005 executed by GUSTAVO LOPEZ, AND MARIA R. RODRIGUEZ, AS JOINT TENANTS A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 11, 2005 as Instrument No. 0528405108 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3906 WEST 77TH STREET, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 19, 2020.

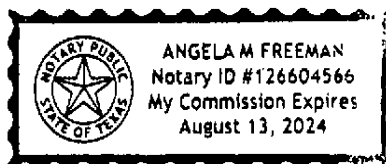
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

  
JILL RICCI, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On OCTOBER 19, 2020, before me, ANGELA M. FREEMAN, personally appeared JILL RICCI known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)  
NOTARY PUBLIC



POD: 20201005  
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MIN: 100015700057964880

MERS PHONE: 1-888-679-6377

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ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM189583  
Assoc. File No: 103612

STEWART TITLE  
GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

PARCEL 1: LOT 30 EXCEPT THE WEST 8.52 (AS MEASURED) AND THE WEST 19.65 (AS MEASURED) OF LOT 31 IN BLOCK 26 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 20 FEET OF THE WEST 19.65 FEET OF LOT 2 (AS MEASURED) AND THE SOUTH 20 FEET OF LOT 3 (EXCEPT THE WEST 8.52 FEET OF LOT 3 AS MEASURED) IN BLOCK 26, IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY  
COMPANY