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Doc#. 2031625237 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/11/2020 01:39 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 000220000046935



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: September 29, 2020

Assignor: MEB LOAN TRUST IV BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, FOR MEB LOAN TRUST IV, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/29/2006, in the amount of \$185,000.00, executed by JORGE E SANTILLAN AND CAROLINA SANTILLAN, HUSBAND AND WIFE to LASALLE BANK N.A. as described in said Mortgage and Recorded: 8/23/2006, Document #: 0623522012 in COOK County, State of Illinois.

Property Address: 4944 N ST LOUIS, CHICAGO, IL, 60625
Parcel No.: 13-11-417-022-0000

Legal Description:

LOT 4 AND THE NORTH 10 FEET OF LOT 5 IN BLOCK 76 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WITH BLOCKS 1, 8 AND 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MEB LOAN TRUST IV BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

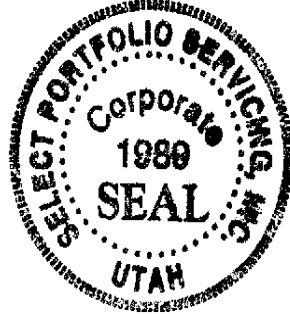
On: OCT 13 2020

By: *[Signature]*

Name: Shanda Swilor
Title: Document Control Officer

Title: _____

State of UTAH
County of SALT LAKE



On OCT 13 2020, before me, Taylor Davis, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor Document Control Officer, MEB LOAN TRUST IV BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Taylor Davis

Notary Expires: FEB 07 2022 / #: 698910



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 2217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

PROVIDENT FINANCIAL SERVICES, INC. ILLINOIS COUNTY CLERK'S OFFICE