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Doc# 2031628036 Fee: \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/11/2020 12:04 PM PG: 1 OF 2

WARRANTY DEED

The above space is for the recorder's use only

Chicago Title

WOSA 271460000 1/3

THIS INDENTURE WITNESSETH, THAT the Grantor, **Building Better Communities Inc.**, an Illinois corporation in good standing, whose address is 1507 E 53rd Street Suite 276 Chicago, IL 60615, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable considerations in hand paid, Conveys and warrants unto, Yaw Nyarko, *A SINGLE MAN* the following described real estate situated in the County of Cook in the State of Illinois, to wit,

ATTACHED - "EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of Real Estate: 7348 S. Vernon Chicago, Illinois 60619
Permanent Real Estate Index No: 20-27-216-031-0000

In Witness Whereof, the grantors aforesaid have hereunto set their hands and seals this 13th day of October, 2020.

Sean Mason
Sean Mason, President

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sean Mason personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 13th day of October, 2020.

Brandon Wilson

Notary Public

My commission expires: 08-29-2023

S Y

P 2

S X

M

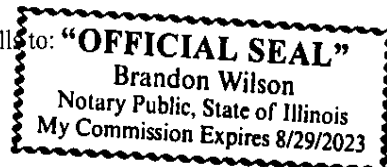
SC X

E

INT *[Signature]*

This instrument was prepared by:
David L. Nuckolls Jr.
1205 E. 63rd Street
Chicago, IL 60637

Mail deed and subsequent tax bills to:




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LEGAL DESCRIPTION

Order No.: 20GSA271462AU

For APN/Parcel ID(s): 20-27-216-031-0000

LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 2 IN M. BEIFELD' S SUBDIVISION OF LOTS 6 TO 10, INCLUSIVE IN BLOCK 2 IN WILLIAM FLEMING'S DIVISION OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| REAL ESTATE TRANSFER TAX | 20-Oct-2020 |
|--|-------------------|
|  CHICAGO: | 2,625.00 |
| CTA: | 1,050.00 |
| TOTAL: | 3,675.00 * |
| 20-27-216-031-0000 20201001632950 0-423-583-200 | |

| REAL ESTATE TRANSFER TAX | 20-Oct-2020 |
|--|---------------|
|   | |
| COUNTY: | 175.00 |
| ILLINOIS: | 350.00 |
| TOTAL: | 525.00 |
| 20-27-216-031-0000 20201001632950 0-600-032-224 | |

* Total does not include any applicable penalty or interest due.

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