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When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#: 2031638023 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/11/2020 09:27 AM Pg: 1 of 3

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

20022210 ACC
RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CHRISTOPHER J POLTORAK AND DAWN M LYNCH, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 5th of August A.D. 2015 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 25th day of August A.D. 2015 as Document Number 1523708202 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:


P.I.N. 14-18-303-048-0000

REAL PROPERTY COMMONLY KNOWN AS: 4338 N LEAVITT ST, CHICAGO, IL 60618-1710

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 4th day of June A.D. 2020.

EVERGREEN BANK GROUP
By: 
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP
Attest: 
Elizabeth K. Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

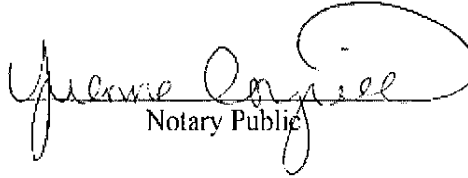
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STATE OF ILLINOIS
COUNTY OF
COOK

I, Yvonne Anguiano

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 4th day of June A.D 2020.


Notary Public



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EXHIBIT A

THE NORTH 18.65 FEET OF THE SOUTH 43.80 FEET OF THE EAST 98.50 FEET AND THE NORTH 18.84 FEET OF THE SOUTH 39.91 FEET (EXCEPT THE EAST 98.50 FEET) OF LOTS 22, 23, 24, 25 AND 26, ALL TAKEN AS TRACT, IN GRANT PARK ADDITION A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 14-18-303-048-0000

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