UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523 Doc#. 2031638024 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/11/2020 09:28 AM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

ZOOZI 748ACC RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JAMES CASEY KENNEDY AND MARY ANN KENNEDY, HUSBAND AND WIFE, Heirs, Icga' representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 25th of October A.D. 2013 and recorded in the Recorder's Ofrice of Cook County, in the State of Illinois on the 31st day of October A.D. 2013 as Document Number 1330457250 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 16-06-122-025-000

REAL PROPERTY COMMONLY KNOWN AS: 907 FOREST AVE, OAK PARK, IL 60302-1309

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 9th day of July A.D. 2020.

EVERGREEN BANK PROU

Paul J. Leake

Executive Vice President

EVERGREEN BANK GROUP

Attest: Car

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act an ided of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and noterial seal this 9th day of July A.D 2020. ST-OX-CC

OFFICIAL SEAL LINDARINCH NOTARY PUB. FOF ILLINOIS on Office

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EXHIBIT A

LOT 88 IN S. T. GUNDERSON AND SON'S GREEN FIELDS ADDITION TO OAK PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1926 AS DOCUMENT 9150936, IN COOK COUNTY, ILLINOIS.

PIN: 16-06-122-025-0000

Property or Cook County Clark's Office

Exhibit A 1308226iL