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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2031638409 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/11/2020 03:20 PM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600029987
ANTHONY J SCHMALZ
PO Date: 09/24/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY J SCHMALZ AND ROBERT SCHMALZ
to **PNC BANK NATIONAL ASSOCIATION** dated August 15, 2018 calling for the original principal sum of dollars
(\$50,000.00), and recorded in Mortgage Record , page and/or instrument # 1825518065, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
476 ALLES ST UNIT 208, DES PLAINES IL - 60016
Tax Parcel No. 09-17-402-183-1008

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 16th day of October, 2020.

PNC BANK NATIONAL ASSOCIATION

By 

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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ANTHONY J SCHMALZ

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **October, 2020**, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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ANTHONY J SCHMALZ

7600029987

PO Date: **09/24/2020**

EXHIBIT A

PARCEL 1: UNIT 208 IN THE CARLYLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 THROUGH 28 (BOTH INCLUSIVE) IN BLOCK 2 IN MATTESON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF 10 ACRES IN THE EAST HALF OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL 'MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 10, 1878 AS DOCUMENT NO. 173659, ALSO THE EAST HALF OF THE VACATED ALLEY WEST OF SAID LOTS 19 THROUGH 28, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 11, 2004 AS DOCUMENT NUMBER 0407144004, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-3 AND STORAGE SPACE S-3.