## UNOFFICIAL CO

Doc# 2031762097 Fee ⊈93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/12/2020 02:02 PM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0027269257

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 14-17-414-025-2 109

## LOST ASSIGNMENT AFFIDAVIT

I, LAURA L. STUMPP, ASSISTANT SECPLTARY, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by TOWD POINT MAS FER FUNDING TRUST 2019-PM9, hereinafter "Assignor," to TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated NOVEMBER 05, 2004 executed by DAVID K GREENE, SOLE, Mortgagor, to WASHINGTON MUTUAL BANK, FA, the Original Mortgagee, and recorded on D'LC EMBER 13, 2004 as Document/Instrument No. 0434849148; MODIFICATION RECORDED ON 07/07/2015 AS DOCUMENT INSTRUMENT # 1518847032 in the plat of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 663 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON CLARENDON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26526424 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERICA IN COOK COUNTY, ILLINOIS

Property Address: 4166 N CLARENDON AVE, CHICAGO, IL 60613

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THA  $\Gamma$  Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 27, 2020.

TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FAC

STATE OF IDAHO

**COUNTY OF BONNEVILLE** ) ss.

SUBSCRIBED and sworn (or affirmed) before me, KRISTIN H. CARL on OCTOBER 27, 2020, by LAURA L. STUMPP, ASSISTANT SECRETARY, of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD PQINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE.

KRISTIN H. CARL (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC

KRISTIN HICARL Notary Public - State of Idaho Commission Number 20201371 My Commission Expires May 5, 2026

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