

# UNOFFICIAL COPY

**PREPARED BY:**

Lake Michigan Credit Union  
Tiffany Manross  
4027 Lake Drive  
Grand Rapids MI 49546

Doc#: 2031706109 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/12/2020 03:09 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Lake Michigan Credit Union  
Tiffany Manross  
4027 Lake Drive  
Grand Rapids MI 49546

MIN: **100531900000166642**

MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration System**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Venkata Ravi Turlapati

Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc., as nominee for lender Key Mtg Services, its successors and assigns**

Dated: 01/30/2015 Recorded: 02/13/2015 as Instrument No: 1504455210

Legal Description: See attached.

Parcel Tax ID: 17-22-109-138-1047

County: Cook County, State of Illinois

Property Address: 1521 S Indiana Ave J Chicago, IL 60605

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/19/2020**.

**Mortgage Electronic Registration Systems, Inc**

By: 

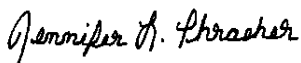
Name: **Kurt Tanis**

Title: **Vice President**

STATE OF **Michigan** } s.s.  
COUNTY OF **Kent**

On **10/19/2020**, before me, **Jennifer L Thrasher**, Notary Public, personally appeared **Kurt Tanis, Vice President of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Jennifer L Thrasher, Notary Public  
State of Michigan, County of Kent  
My Commission Expires 02/19/2026  
Acting in the County of Kent

Notary Public: **Jennifer L Thrasher**

My Commission Expires: **02/19/2026**

The notarial act was performed using electronic technology from CSC

# UNOFFICIAL COPY

PARCEL 1: UNIT F-63, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office