## **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 2031707590 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/12/2020 03:36 PM Pg: 1 of 3

20022425AM RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RYLEE MURRAY AND JAYSON N MURRAY, SPOUSES MARRIED TO EACH OTHER, Hens, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 25th of July A.D. 2019, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 29th day of July A.D. 2019 as Document Number 1921006104 to the premises there in described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 12-12-322-007-0000

REAL PROPERTY COMMONLY KNOWN AS: 4921 N ORANGE A /F, NORRIDGE, IL 60706-3223

Together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 13th day of May A.D. 2020.

EVERGREEN BANK FROUP

Paul J. Leake

Executive Vice President

EVERGREEN BANK GROUP

Attest

Elizabeth K Piersol

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2804444

2031707590 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE

I, Yvonne Anguiano

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act deed notation of Columns Clark's Office and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 13th day of May A.D 2020.

Notary Public, State of Illinois My Commission Expires 4/21/2022

2031707590 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

#### **Legal Description**

LOT 198 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 10/17/1955 AS DOCUMENT NUMBER 16392968, IN COOK COUNTY, ILLINOIS.

Property Address: 4921 N. Orange Ave Norridge, IL 60706

Opening Of Colling Clark's Office Pin: 12-12-322-007-0000

Legal Description A19-2025/136