

# UNOFFICIAL COPY

Recording Requested by:  
UnionBanCal Mortgage Corp.



Doc# 2031708089 Fee \$93.00

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD H. HOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 11/12/2020 12:32 PM PG: 1 OF 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4877996 KEGEL COOK, County, Illinois  
MIN #1002411-0611247822-9 SIS#: 1 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by JAMES KEGEL AND MARGIT KEGEL, HUSBAND AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUMMIT FUNDING, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 06/18/2018 Recorded: 06/20/2018 as instrument No.:1817155069, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 04-26-202-039  
Property Address: 1753 JEFFERSON AVENUE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

X  
S P S M S C E INT DT  
D 8/31-20

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RELEASE OF MORTGAGE PAGE 2 OF 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 8.19.20

By:   
Julie Jojic, Assistant Secretary


### Certificate of Acknowledgment

State of California )  
County of San Diego )

On 8.19.20, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
NEIL BENEDICT  
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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## EXHIBIT A

Order No.: SC18015267

For APN/Parcel ID(s): 04-26-202-039-0000

For Tax Map ID(s): 04-26-202-039-0000

THAT PART OF LOT 1 IN JENNA LEE RESUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 00 DEGREES 26 MINUTES 18 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1 FOR A DISTANCE OF 120.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 38 MINUTES 22 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1 FOR A DISTANCE OF 69.13 FEET; THENCE NORTH 0 DEGREES 31 MINUTES 05 SECONDS EAST FOR A DISTANCE OF 66.21 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 05 SECONDS EAST FOR A DISTANCE OF 53.77 FEET TO NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 38 MINUTES 23 SECONDS WEST FOR A DISTANCE OF 60.90 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

CLERK OF COOK COUNTY  
Cook County Clerk's Office