

UNOFFICIAL COPY

Saturday mkt 2 of 2 20x0302
RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2031715011 Fee \$88.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD H. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 11/12/2020 11:04 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, that Stephen P. Sullivan, the Mortgagee,

DOES HEREBY CERTIFY that for and in Consideration of Ten Dollars (\$10.00), and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quitclaim unto Sullivan Builders, Inc., of Glenview, Illinois, all the Right, Title, Interest, Claim or Demand whatsoever he may have acquired in, through, or by a certain mortgage bearing date the 1st day of October, 2017, and recorded November 8, 2017 as document 1731222037, in the Recorder's Office of Cook County, Illinois, to the premises described therein, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, Stephen P. Sullivan has hereunder set his hand this 12th day of September, 2020.

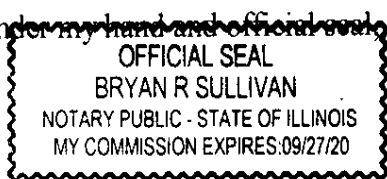
Stephen P. Sullivan

Stephen P. Sullivan

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, *Bryan R. Sullivan* Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen P. Sullivan, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of September, 2020.



Bryan R. Sullivan
Notary Public

This instrument was prepared by: Bryan R. Sullivan, 711 Shermer Road, Glenview, IL 60025

UNOFFICIAL COPY

4

American Land Title Association

File Number : 2026522
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

LOT 2 IN DAVE'S RESUBDIVISION OF LOT 3 IN BARTLING'S SUBDIVISION OF THE NORTH 195.0 FEET OF PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34 LYING EAST OF THE CENTER OF THE HIGHWAY KNOWN AS SHERMER AVENUE, THE NORTH 135 FEET OF THE WEST 268 FEET OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34 AND THAT PART OF THE SOUTH 60 FEET OF THE NORTH 195 FEET OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34 LYING WEST OF THE WEST LINE OF THE EAST 10 ACRES OF THE NORTH 9.66 CHAINS OF SAID SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2440 Fir St., Glenview, IL 60025

PIN #: 04-34-202-110-0000

PIN #:

PIN #:

Township: Northfield

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Fidelity National Title Insurance Company). This Commitment is not valid without the Notice, the Commitment to Issue Policy, the Commitment Conditions, Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form).