## **UNOFFICIAL COPY**

Doc#. 2031720279 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/12/2020 11:37 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0093982627

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402

PH. 208-528-9895

PARCEL No. 12-28-122-04(-0))00



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mor.ga; ee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its r.ght. title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lier from said Mortgage.

Said Mortgage dated MARCH 25, 2016 executed by JHON J ARANGO, AN UNMARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 04, 2016 as Instrument No. 1609547216 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 8 AND 9 IN BLOCK 10 IN THE 4TH ALDIZION TO FRANKLIN PARK, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10045 SCHILLER BLVD, FRANKLIN PARK, IL (0131

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 17, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTCAGEE,

MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 17, 2020, before me, KATIE HAMMON, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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A LITAL HAWMON (COMMISSION EXP. 06/23/2026)

**NOTARY PUBLIC** 

KATIE HAMMON Notary Public - State of idaho Commission Number 20202203 My Commission Expires Jun 23, 2026

POD: 20200929

FM8020113IM - LR - IL

MIN: 100073000939826277

MERS PHONE: 1-888-679-6377