UNOFFICIAL COPY

Doc#. 2031720512 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/12/2020 05:33 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO: First American Title Insurance Company - Stephanie J Davis

10011 S. Centennial Parky ay #340

Sandy, UT 84070 240334-70546239-SMM



MERS MIN: 100115600004381395; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgar, e described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for the Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and assigns.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Neha Nigam and Rohan Kalathiya a wife and hashand

Recorded in Cook County, Illinois, on 6/21/2019 as Inst # 1917222013

Date of Mortgage: 06/14/2019

Property Address: 240 E Illinois St Apt 406 Chicago IL 60611

Legal Description: Please See Attached Exhibit "A"

PIN#: 17-10-212-031-1013

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of:

10/20/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, is successors and assigns

Rv

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 10/20/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

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Exhibit A

PARCEL 1: UNIT 406 IN THE LOFTS AT CITYFRONT PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF THE LAND, PROPERTY AND SPACE COMPRISED OF A PART OF BLOCK 1 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0630315058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREAS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED FEBRUARY 28, 2006 AND RECORDED MARCH 8 2006 AS DOCUMENT 0606745116.