

# UNOFFICIAL COPY

Doc#: 2031721232 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/12/2020 02:22 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0022022560

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 16033090386000



## RELEASE OF MORTGAGE

The undersigned, **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4**, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 18, 2006** executed by **ROSIBLE ALFARO AND JOSE CALIX, WIFE AND HUSBAND**, Mortgagor, to **JPMORGAN CHASE BANK, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 16, 2006** as Instrument No. **631911121** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 7 IN BLOCK 8 IN ANDREW 3, GRAHAM'S SUBDIVISION OF BLOCKS 5 AND 8 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4414 W AUGUSTA BLVD, CHICAGO, IL 60651**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 16, 2020**.

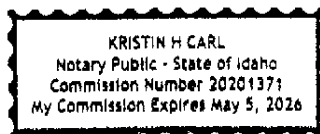
**FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT**

**SIERRA C. PREATOR, ASSISTANT SECRETARY**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 16, 2020**, before me, **KRISTIN H. CARL**, personally appeared **SIERRA C. PREATOR**, known to me to be the **ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



POD: 20200924

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