

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2031721301 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/12/2020 03:53 PM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500135284**  
**KAZIMIERZ SOLTYS**  
PO Date: 09/28/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KAZIMIERZ SOLTYS AND STANISLAWA SOLTYS**

to **MIDAMERICA BANK, FSB** dated **August 13, 2004** calling for the original principal sum of dollars (**\$250,000.00**),  
and recorded in Mortgage Record , page and/or instrument # **0424426129**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

**5309 W 53RD PLACE, CHICAGO IL - 60638**

Tax Parcel No. **19-09-322-019-0000 / 19-09-322-020-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **20th** day of **October, 2020**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA  
BANK, FSB**

By



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**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

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KAZIMIERZ SOLTYS

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of October, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**KAZIMIERZ SOLTYS**

**7500135284**

PO Date: **09/28/2020**

## EXHIBIT A

\*\*\*THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED  
09/25/2014 WITH DOC # 1426819100 \*\*\*\*\*THE EAST HALF OF LOT 10 AND  
THE WEST HALF OF LOT 11 IN BLOCK 13 IN HETZEL'S ARCHER AVENUE  
ADDITION, A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER  
OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office