

# UNOFFICIAL COPY



\*2031725019\*

Doc# 2031725019 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/12/2020 11:58 AM PG: 1 OF 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 2412218024;  
2412218025

Space above for Recorder's use

Loan No: 3249361



12022893

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **LSF9 MASTER PARTICIPATION TRUST**, whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, (ASSIGNOR), does hereby grant, assign and transfer to **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/20/2006**

Original Loan Amount: **\$195,000.00**

Executed by (Borrower(s)): **KATIE FRIEND**

Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0635211058** in the Recording District of **COOK, IL**, Recorded on **12/18/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2650 W 98TH ST, EVERGREEN PARK, ILLINOIS 60805**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **4/27/2020**

**LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., ITS ATTORNEY-IN-FACT, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **DANIEL SLEDD**  
Title: **VICE PRESIDENT**

Witness Name: **TIFFANY ALMEYDA**

S  
P  
S  
M  
SC  
F  
INT

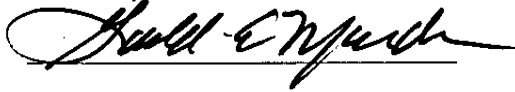
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

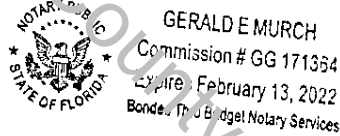
State of **FLORIDA**  
County of **PINELLAS**

On **4/27/2020**, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT** of **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR LSF9 MASTER PARTICIPATION TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**  
My commission expires: **2/13/2022**



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## EXHIBIT "A"

LOT 1 IN GLENWAY SUBDIVISION BEING A RESUBDIVISION OF LOTS 255, 256,  
AND 257 IN FRANK DELUGACH BEVERLY VISTA BEING A SUBDIVISION OF THE  
NORTHEAST QUARTER OF SECTION 12 TOWNSHIP 37 NORTH RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH PLAT OF  
RESUBDIVISION WAS RECORDED DECEMBER 5, 2005 AS DOCUMENT NUMBER  
0533927004