

UNOFFICIAL COPY

Doc#: 2031739000 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/12/2020 06:36 AM Pg: 1 of 3

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This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by MARK LAGODINSKI, SINGLE PERSON, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
03/11/2013	07/12/2013	1319333130		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 4846 N CLARK ST 507N, CHICAGO, ILLINOIS 60640

Parcel ID: 14-08-315-058-1180

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000057040

SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on October 3, 2020.

Staci McDaniel

Vice President – Staci McDaniel

Tracy Smith

Attest

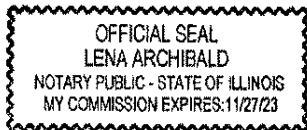


STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on October 3, 2020.

(seal)



Lena Archibald

Notary

Preparer: Tracy Smith
Phone No.: (217) 839-2176 ext. 4061

101514996 10/1/2020

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"EXHIBIT A"

UNITS 507N AND P-92 IN THE KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 1 OF KEENEY'S ADDITION TO
RAVENSWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 7 AND ALSO A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
8, BOTH IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE
DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 11, 2007 AS DOCUMENT 0725415119,
AS AMENDED BY FIRST AMENDMENT TO SAID DECLARATION RECORDED JANUARY 7, 2008 AS
DOCUMENT 0800731091 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office