

# UNOFFICIAL COPY

Doc#. 2031739109 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/12/2020 09:42 AM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200969304

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TIMOTHY TRAVIS AND LAURIE TRAVIS** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 08/26/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1924855026**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-21-213-025-0000

Property is commonly known as: 2414 E BROCKTON CT, ARLINGTON HTS, IL 60004.

**Dated this 19th day of October in the year 2020**  
**U.S. BANK NATIONAL ASSOCIATION**

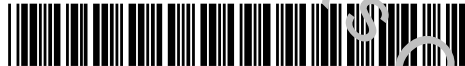


MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 417214220 DOCR T192010-01:31:52 [C-3] ERCNIL1



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Loan Number 2200969304

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 19th day of October in the year 2020, by Melissa Denney as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristof  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23



VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*D0060922503\*

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'EXHIBIT A'

PARCEL 1: LOT 6 IN BLOCK "E" IN THE COURTS OF RUSSETWOOD, UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATON OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 25486684 AND AS CREATED BY DEED RECORDED AS DOCUMENT 87537080, IN COOK COUNTY, ILLINOIS.



\*417214220\*



\*D0060922503\*

Property of Cook County Clerk's Office