

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2031806019 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/13/2020 10:23 AM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from EWA OSINSKI to JPMORGAN CHASE BANK, N.A., dated June 10, 2015 and recorded on June 17, 2015, in Volume/Book at Page and/or as Document 1516846127 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 09-20-210-030-1020 09-20-210-030-1041

Property Address: 1595 ASHLAND AVE #304, DES PLAINES, IL 60016

Witness the due execution hereof by the owner of said mortgage on September 28, 2020.

Power of Attorney for, State of Illinois, County/City of COOK,

CHASE MORTGAGE TRUST 2016-2 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT

ARCOLA FREEMAN  
Vice President - Document Execution



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On September 28, 2020, before me appeared ARCOLA FREEMAN, to me personally known who did say that s/he/they is (are) the Vice President - Document Execution of CHASE MORTGAGE TRUST 2016-2 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public  
LIFETIME COMMISSION

MARY BLANCHE  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 64436

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1605603958  
Outbound Date: 09/24/20

IL00  
08/02/19 TJ

S Y  
P 2  
S N  
M Y  
SC Y  
E Y  
INT Y/W

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Loan No.: 1605603958

## Exhibit A

UNIT 304 AND G-1 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACHLIGHT COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24267312, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office