UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2031806025 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/13/2020 10:37 AM PG: 1 OF 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THEST PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SAMEER KERO to JPMORGAN CHASE BANK, N.A., dated May 28, 2013 and recorded on June 4, 2013, in Volume/Book at Page and/or as Document 1315557230 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby acknowledge full payment and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM SAMEER KERO TO JP/JORGAN CHASE BANK, N.A. DATED MAY 28, 2013 IN THE AMOUNT OF \$90,000.00, RECORDED JUNE 28 2013, DOCUMENT 1317947023.

LOTS 14 AND 15 IN THE SUBDIVISION OF LOT 36 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS SOUTH OF THE CALUMET RIVER IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 29-15-303-045-0000

Property Address: 16018 WOODLAWN WEST AVE, SOUTH HOLLAND, IL 60473 Witness the due execution hereof by the owner of said mortgage on September 25, 2020.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMSVice President - Document Execution

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On September 25, 2020, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Document 171

ANGELA RUTH PAYNE - 60422, Notary Public

LIFETIME COMMSSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1610338550

Outbound Date: 09/24/20

Telephone INDIC 1-800-720-8747

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

telephone Nov. 1-800-750-