### **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 2031807577 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/13/2020 03:17 PM Pg: 1 of 3

#### RELEASE DEED

KNOW ALL MEN BY THESE PRESENT'S that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MEAGAN E CONDON AND KEVIN M CONDON, WIFE AND HUSBAND, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 16th of October A.D. 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 28th day of October A.D. 2015 as Document Number 1530122017, and Modification Agreement, bearing date the 3rd of November A.D. 2015 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 16<sup>TH</sup> day of November A.D. 2015 as Document Number 1532049504, and Subordination Agreement, bearing date the 18<sup>th</sup> of May A.D. 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 17<sup>th</sup> day of June A.D. 2016 as Document Number 1616956147 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 13-14-401-012-0000

REAL PROPERTY COMMONLY KNOWN AS: 4337 N DRAKE AVE, CHICAGG, IL 60618-1114

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 4th day of March A.D. 2020.

EVERGREEN BANK GROUP

By: \_\_\_\_ Paul J. Le

Executive Vice President

EVERGREEN BANK GROU

Attest: Light Life
Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

281305/6

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Yvonne Anguiano

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 4th day of March A.D 2020.

"OFFICIAL SEAL"
YVONNE ANGUIANO

Notary Public, State of Illinois My Commission Expires 4/21/2022 Notary Public Notary Notary Public Notary Public Notary Public Notary Public Notary Notary Public Notary Public Notary Public Notary Public Notary Notary Public Notary Public Notary Public Notary Notary Public Notary Public Notary Public Notary Notary Public Notary Notary Notary Public Notary No

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### **MODIFICATION OF MORTGAGE** (Continued)

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**EXHIBIT A** 

LEGAL DESCRIPTION

LOT 14 IN BLOCK 9 IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T. MAMEROW, OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, OOT COUNTY CLEAT'S OFFICE TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4337 N Drake Ave Chicago IL 60618

PIN 1: 13-14-401-012-0000