Recording Requested By: REGIONS BANK

**UNOFFICIAL COPY** 

When Recorded Return To:
AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc#. 2031807663 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 11/13/2020 04:44 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

REGIONS BANK #:0001898563518 "GRIGALUNAS" Lender |D:654/152/1735562943 | Cook, Illinois PIF: 10/07/2020 | MIN #: 100725501150001906 |SI \$ 1.888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by STEVEN J GRIGALUNAS AND SUZANNE V GRIGALUNAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ACTING SOLELY AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/03/2015 Recorded: 08/06/2015 in Book/Reel/Liber: N/A Page/Fol o: N/A as Instrument No.: 1521844049, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 2 IN JOHN M. MILLER'S RESUBDIVISION OF LOTS 25 TO 25 OF PLOCK 3 IN HARRIET FARLIN'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-25-416-028-0000
Property Address: 2736 W ALTGELD ST, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the hore acting instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On October 19th, 2020

DENISE MCI AURIN Assistant Vice-President

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## **NOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Lamar** 

Personally appeared before me, the undersigned authority in and for the said county and state, on this 19th day of October, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

AMY MORRIS

Notary Expires: 07/18/2023 #136150

MORPA 10 No. 138190 Com. Exp. 07-18-2023 07-18-2023 07-18-2023 07-18-2023

Prepared By:

TIESBL OFFICE OFFICE G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462