UNOFFICIAL COPY

Doc#. 2031807613 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/13/2020 03:44 PM Pg: 1 of 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK & TRUST does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by THOMAS A GROSS and SUSAN M GROSS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

 Date of Mortgage
 Recorded Date
 Document No.
 Book No.
 Page No.

 12/20/2012
 01/09/2013
 130000 018

is with the note accompanying it fully paid and satisfied, and it consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 16251 KINGSPORT ROAD, ORLAND PARK, ILLINOIS 60467

Parcel ID: 27-20-330-002-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000048080

SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on October 5, 2020.

Stail MScaniel

Vice President – Staci McDaniel

<u>Mugan Rand</u>

Attest

STATE OF ILLINOIS COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to the to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on October 5, 2020.

(seal)

OFFICIAL SEAL LENA ARCHIBALD IOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/27/23

Notary

Preparer: Tracy Smith

Phone No.: (217) 839-2176 ext. 4061

101514702 10/2/2020

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EXHIBIT 'A'

Lot 13 in Kingsport South Subdivision, being a subdivision in that part of the North 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 20, lying Westerly of the Wabash Railroad, all in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, (except the West 125.00 feet thereof).

PIN# 27-20-330-002-0000

