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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2031807736 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/13/2020 05:52 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEVIN MESYER AND ILDA KOKONESHI** to **JPMORGAN CHASE BANK, N.A.**, dated **02/02/2017** and recorded on **02/07/2017**, in Book N/A at Page N/A, and/or as Document **1703815089** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-20-232-081-0000**

Property Address: **939 W 14TH PL CHICAGO, IL 60608**

Witness the due execution hereof by the owner of said mortgage on **10/21/2020**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **10/21/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1111925279

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Loan No.: 1111925279

EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 2, IN THE RESUBDIVISION OF LOT 2 IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 2004 AS DOCUMENT NUMBER 0435719024, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 88 DEGREES 24 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 21.35 FEET; THENCE SOUTH 01 DEGREES 43 MINUTES 43 SECONDS EAST 51.24 FEET TO A POINT ON A SOUTH LINE OF SAID LOT 2; THENCE SOUTH 88 DEGREES 16 MINUTES 17 SECONDS WEST ALONG THE LAST DESCRIBED LINE 21.35 TO A CORNER OF SAID LOT 2; THENCE NORTH 01 DEGREES 43 MINUTES 43 SECONDS WEST ALONG A WEST LINE OF SAID LOT 2 A DISTANCE OF 51.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 22, 2004 AS DOCUMENT NUMBER 0426644060 FOR THE UNIVERSITY VILLAGE HOMEOWNERS ASSOCIATION, AS AMENDED.

Approved by Cook County Clerk's Office