## UNOFFICIAL CO

Doc#. 2031821138 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/13/2020 09:56 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4766493185

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LOLITO M PINEDA AND MARIA DIVINA C PINEDA to ABN AMRO 110 RTGAGE GROUP, INC. bearing the date 09/18/2006 and recorded in the Office of the Recorder of COOK County, in the State of Ninois, in Document # 0630411034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 13-14-107-035-0000

Property more commonly known as: 4600 N HARDING AVE, CHICAGO, IL 60625.

(MM/DD/YYY\')

CITIMORTGAGE, INC. SUCCESSOR BY MERGUR TO ABN AMRO MORTGAGE GROUP, INC.

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of 12% physical presence or [ ] online notarization <u>/YOLD</u> (MM/DD/YYYY), by Cynthia Thomas as VIC'. I'RESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is are) personally known to me.

Terrence A Jenking

Notary Public - STATE OF NEW JERSEY

Commission expires: 03/01/2024

TERRENCE A. JENKINS NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 1, 2024 ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 417262063 CITIMORTGAGE, INC. T162010-02:59:17 [C-2] RCNIL1



\*D0060772415\*

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## **UNOFFICIAL COPY**

Loan Number 4766493185

## 'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 24 AND THE SOUTH 5 FEET OF LOT 23 IN BLOCK 4 IN TYRON AND DAVIS' ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.





\*D0060772415\*