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Doc#: 2031839156 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/13/2020 10:24 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BIREN SHAH AND AARTI SHAH, HUSBAND AND WIFE, BIPINCHANDRA SHAH AND SUDHA SHAH, HUSBAND AND WIFE; IN JOINT TENANCY to JPMORGAN CHASE BANK, N.A., dated November 9, 2005 and recorded on December 15, 2005, in Volume/Book at Page and/or as Document 0534913069 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 03-36-311-037-0000

Property Address: 951 CARLOW DR, DES PLAINES, IL 60016

Witness the due execution hereof by the owner of said mortgage on October 21, 2020.

JPMORGAN CHASE BANK, N.A.



Arcola Freeman

Vice President - Document Execution

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 21, 2020, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott #66396, Notary Public



Amy Gott #66396

LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203

Loan Number: 4802104396
Outbound Date: 10/19/20

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

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EXHIBIT A

LOT 112 IN BLOCK 5 IN KENNEDY'S RESUBDIVISION OF PART OF KYLEMORE GREENS SUBDIVISION BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION RECORDED AS DOCUMENT 26578747 OF PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 91034312 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 31, 1991 AS DOCUMENT 91046976 ALL IN COOK COUNTY, ILLINOIS.