UNOFFICIAL CC

PREPARED BY:

Lake Michigan Credit Union Tiffany Manross 4027 Lake Drive Grand Rapids MI 49546

Doc#, 2031839293 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/13/2020 03:26 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Lake Michigan Credit Union **Tiffany Manross** 4027 Lake Drive Grand Rapids MI 49546

MIN: 100531900000148608 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THENE PRESENTS that, Mortgage Electronic Registration System, the mortgagee of a certain mortgage, whose parties, lates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Giuseppe Par pilo and Nicole Estrada

Original Mortgagee(s): Mortgage Elec ronic Registration Systems, Inc., as nominee for lender Key MTG

Services, its successors and assigns

Dated: 09/04/2014 Recorded: 09/10/2014 as It strument No: 1425318096

Legal Description: See attached. Parcel Tax ID: 08-09-101-022-1025 County: Cook County, State of Illinois

Property Address: 1030 S Fernandez Ave 2m Arlington Heights, IL 60005

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/21/2020. DE CLOPA'S

Mortgage Electronic Registration Systems, Inc

Name: Kurt Tanis Title: Vice President

STATE OF Michigan **COUNTY OF Kent**

On 10/21/2020, before me, Jennifer L Thrasher, Notary Public, personally appeared Kurt Taris, Vice President of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me the oasis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jennifer H. Phrasher

Jennifer L Thrasher, Notary Public State of Michigan, County of Kent My Commission Expires 02/19/2026

Acting in the County of Kent

Notary Public: Jennifer L Thrasher My Commission Expires: 02/19/2026

The notarial act was performed using electronic technology from CSC

UNOFFICIAL COPY

UNIT 2-M AS DELINEATED ON PLAT OF SURVEY OF LOT 1 IN CHARLES G. MATTHIES SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 22, 1968, AND KNOWN AS TRUST NUMBER 2718 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21593528, RECORDED AUGUST 20, 1971, AS AMENDED BY DECLARATION RECORDED DECEMBER 22, 1971 AS DOCUMENT NUMBER 21755430 TOGETHER WITH AN UNDIVIDED 2.0 PERCENT INTEREST IN SAID LOT 1 AFORESAID (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPPISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY. ILLINOIS.

