

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2031839334 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/13/2020 04:15 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: FAYE NEUMANN**

Loan #: **3260101711**  
MIN: **10096101905000015**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTHONY LESS, AN UNMARRIED MAN AND JONATHAN RUSSELL, AN UNMARRIED MAN

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for UNITED HOME LOANS, INC., its successors and assigns.**

Dated: 04/17/2019 Recorded: 04/24/2019 as Instrument No: 1311406011

Legal Description: **ATTACHED**

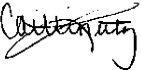
Parcel Tax ID: **14-20-320-048-1043**

County: Cook County, State of Illinois

Property Address: 1542 W SCHOOL ST UNIT D CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/20/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **10/20/2020**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **FAYE NEUMANN**



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**PARCEL 1:**

**UNIT 1542-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HENDERSON SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95491093, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 95492633 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office