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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45276 Doc#. 2031944139 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/16/2020 11:47 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK holder of a certain mortgage, made and executed by APL4M HOLDINGS, LLC, originally to AMERICAN CHARTERED BANK, in the County of Cook, and the State of Illinois, Dated: 04-16-2010 Recorded: 04-28-2010 as instrumencial. 10. 1011812112, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and inconsideration thereof, does hereby cancel and discharge said mortgage.

-Assignment of Rents Dated: 04-16-2010 Recorded: 04-28-2010 as instrument No. 1011812113, Book/Reel/Liber N/A Page/Folio N/A

Legal: PARCEL 1:

THE EAST 9.28 FEET OF LOT 2, ALL OF LOT 3 AND 4 IN THE SUBDIVISION OF THE EAST 75 FEET OF THE WEST HALF OF THE SOUTH HALF OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 7 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE SOUTH HALF OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAIN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 17-08-308-028-0000, 17-08-308-029-0000, 17-08-308-030-0000, 17-08-308-031-0000, 17-08-308-032-0000, 17-08-308-033-0000, 17-08-308-034-0000, 17-08-308-038-0000

Property Address: 1532-50 WEST FULTON STREET, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK

On September 15th, 2020

Kathy Bohman, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio **COUNTY OF Hamilton**

On September 15th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

and official seal. WITNESS my h

Sally Knox

Notary Expires: 5/18/2011 #2016-RE-570684

FIFTH TO

COOK

COUNTY

CLOTTES

OFFICE Prepared By: ALEX AVERGECK, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030