# **UNOFFICIAL COPY**

Doc#. 2031946098 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 11/16/2020 10:17 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0649392974

### SATISFACTION OF MORTGAGE

The undersigned declares the tit is the present lienholder of a Mortgage made by SARA KIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS bearing the date 07/05/2016 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 1619349048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-04-300-047-1172

Property is commonly known as: 900 N KINGSBUR Y : TREET UNIT 1009, CHICAGO, IL 60610.

Dated this 21st day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS

DROSSWOG DIANA ROSSWOG VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 417085140 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 101316100003986695 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T212010-12:55:58 [C-3] ERCNIL1





\*D0061096863\*

2031946098 Page: 2 of 3

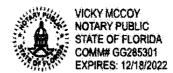
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### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of October in the year 2020, by Diana Rosswog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 417085140 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 101316100003986695 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T212010-12:55:58 [C-3] ERCNIL1

2031946098 Page: 3 of 3

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#### 'EXHIBIT A'

PARCEL 1: UNIT NO. 1009, IN THE DOMAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 21 THROUGH 26 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO: PART OF LOTS 1 THROUGH 4 IN ELSTON'S ADDITION TO CHICAGO, AND PART OF LOT 5 IN ASSESSORS PLAT OF LOTS 5 AND 6 IN BLOCK 95 OF ELSTON'S ADDITION TO CHICAGO ALL LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI, MORE PARTICULARLY DESCRIBED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 202 AS DOCUMENT NUMBER 0020733519, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 250, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOREGAID RECORDED AS DOCUMENT NUMBER 0020733519. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE DENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT RECORDED MARCH 12, 2001 AS DOCUMENT NUMBER 0010192877 FOR THE FOLLOWING PURPOSES: A. INGRESS AND EGRESS AND USE. B. STRUCTURAL SUPPORT C. USE OF FACILITIES 'N THE CATALOG BUILDING AND GARAGE BUILDING D. MAINTENANCE OF CATALOG BUILDING EASEMENT FACILITIES AND GARAGE EASEMENT FACILITIES E. MAINTENANCE AND USE OF EASEMENT FACILITIES F. SUPPORT, ENCLOSURE, USE AND MAINTENANCE OF CATALOG BUILDING AND GARAGE BUILDING COMMON WALLS, CEILINGS AND FLOORS G. WATER MAIN CONNECTION, SANITARY SEWER MAIN CONNECTION AND GAS MAIN CONNECTION H. UTILITIES I. PERMITTING EXISTENCE OF ENCROACHMENTS IN CATALOG BUILDING AND GARAGE BUILDING J. EXTERIOR MAINTENANCE K. EXTERIOR SIGNAGE L. DUMPSTERS M. OWNED FACILITIES N. SHARED FACILITIES O. OVER HANGING BALCONIES; OVER THE LAND DESCRIBED IN EXHIBITS ATTACHED TALERETO.



\*417085140\*

