## **UNOFFICIAL COPY**

Doc#. 2031946191 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/16/2020 11:16 AM Pg: 1 of 2

RECORDING PREFARED BY / RETURN TO: First American Title in urance Company - Stephanie J Davis 10011 S. Centennial Parky ay #340 Sandy, UT 84070

Sandy, UT 84070 240334-0064242696-SJR



MERS MIN: 101249200000004641; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage clescribed below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for stachaven Mortgage Incorporated, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems. Inc., as nominee for Stonehaven Mortgage Incorporated, its successors and assigns

Original Mortgagor: Stephen G Meyer and Samantha J Handel-Meyer hasband and wife as tenants by the entirety

Recorded in Cook County, Illinois, on 1/14/2020 as Inst # 2001415143

Date of Mortgage: 01/10/2020

Property Address: 2430 W Moffat St Unit 2 Chicago 1L 60647

Legal Description: Please See Attached Exhibit "A"

PIN#: 13-36-414-029-0000

 $IN\ WITNESS\ WHEREOF,\ the\ undersigned\ has\ caused\ this\ instrument\ to\ be\ executed\ on\ 'his\ date\ of'$ 

10/21/2020

Mortgage Electronic Registration Systems, Inc., as nominee for Stonehaven Mortgage Incorporated, i s successors and

assigns

Bv:

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 10/21/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for Stonehaven Mortgage Incorporated, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

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## **UNOFFICIAL COPY**

## Exhibit A

UNIT 2 AND THE FXCLUSIVE RIGHT TO USE PARKING SPACE P-2, STORAGE SPACE S-3, LIMITED COMMON ELEMENTS; IN THE 2430 W. MOFFAT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 38 IN COLEHOUR SUBDIVISION OF BLOCK 4 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF (H.E. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 08, 2019 AS DOCUMENT NUMBER 1924/03/1077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.