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When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300287337 **Investor ID A75**

Doc#. 2031946211 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/16/2020 11:32 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ("TS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer at few over the described Mortgage, all library and any transfer at the control of the cont rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA SŤREET, OWENSBORO, KY 43201 178 SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/20/2020, and made by JASON ALLINGTON AND JENNIFER ALLINGTON, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARA NTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, JLLINOIS. in Document # 2005808127.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-07-400-032

Property more commonly known as: 105A SOUTH EUCLID AVENUE, OAK PARK, IL 60302

Dated this 21st day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MURS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS Clerts

Laura A. Castlen

VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 4250 800-365-7772

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) _ MANUAL MIN 100196399023135310 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fint MI 48501-2026 T212010-03:29:38 [C-2] EFRMIL1

D0061162719

UNOFFICIAL COPY

Loan Number 3300287337 **Investor ID A75**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of October in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2020

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 417533097 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A. 9-631.

October 19-631.

October 19-631. INC. (MERS) MANUAL MIN 100196399023135310 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T212010-03:29:38 [C-2] EFRMIL1

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Exhibit A



UNIT 105-A IN EUCLID SQUARE TOWNHOMES, A SUBLIVISION OF LOT 1, AND THE EAST 20 FEET OF LOT 2, ALL IN BLOCK 3 IN BLACKSTONE'S ADDITION TO D'ALPARK, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 16 OF THE SOUTH ALEST 16 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALCOCK COUNTY, KLINOIS,

ALSO

THE WEST 32 FEET OF LOT 2 AND THE EAST 18 FEET OF LOT 3 IN BLOCK 3. IN BLACKSTONE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 14 OF THE SOUTHEAST 14 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH 19.50 CHAINS THEREOF, ALL IN COOK COUNTY, ILLINO'S