

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Krunal Trivedi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2031949074 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/16/2020 10:45 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Krunal Trivedi

Lender ID: **73B**  
Loan #: **14577412.5**  
Investor Loan #: **73B**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN B AUSTIN AND DONNA JO AUSTIN, HUSBAND AND WIFE, AND JOSEPH T AUSTIN AN UNMARRIED MAN

Original Mortgagee(s): **BMO HARRIS BANK N/A**

Dated: 07/30/2015 Recorded: 08/21/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1523322057

Loan Amount: **\$252000.00**

Legal Description: UNITS 602 AND G213 AND PARKING SPACE UNIT U121 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

Parcel Tax ID: **17-16-128-007-1022**

County: Cook County, State of Illinois

Property Address: 500 S CLINTON STREET UNIT 602, CHICAGO, IL 60607

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/22/2020**.

**BMO HARRIS BANK NATIONAL ASSOCIATION**

By: 

Name: **DAVID Q. FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.  
COUNTY OF Lake

On 10/22/2020, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q. FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Melanie Anne Oerkfitz*



Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**

Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office