

UNOFFICIAL COPY

Doc#. 2031949157 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/16/2020 11:32 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
John M. Lagattuta
Mary Pat Lagattuta
8406 W Crain St
Niles, IL 60714-1845

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by: Return To: Rae Bodony// AEG
Kayla Foster, Loan Processor 5455 Detroit Rd, Suite B
FIRST AMERICAN BANK Sheffield Village, Ohio 44054
P.O. BOX 307 440-716-1820
HAMPSHIRE, IL 60140

532033501

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John M. Lagattuta and Mary Pat Lagattuta, 8406 W Crain St, Niles, IL 60714-1845, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of July, 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1621022059, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 10, IN BLOCK 4, IN GREENWOOD TERRACE UNIT 1, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT TWO FOOT STRIP OF REAL PROPERTY BEGINNING AT THE NORTH BOUNDARY OF LOT 9 AND CONTINUING APPROXIMATELY 162.31 FEET TO THE SOUTH BOUNDARY LINE OF LOT 9, ALL BEING ALONG THE WEST BOUNDARY OF LOT 9, IN BLOCK 4, IN GREENWOOD TERRACE UNIT NUMBER 1, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 7, 1958 AS DOCUMENT NUMBER 1668405, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-23-111-017-0000
Address(es) of premises: 8406 W CRAIN ST, NILES, IL 60714-1845

UNOFFICIAL COPY

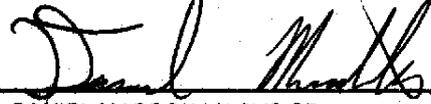
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26924797870

(Continued)

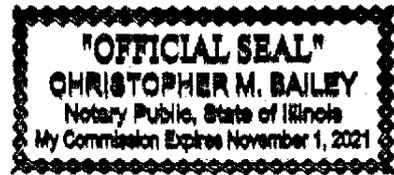
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Witness Our hand and seal, this 5TH day of OCTOBER 2020

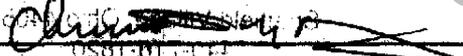
By:  (SEAL)
DANIEL MADDOX LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS)
COUNTY OF KANE)ss



On this 5TH day of OCTOBER, 2020, before me, the undersigned Notary Public, personally appeared DANIEL MADDOX and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By:  Notary at ILLINOIS

Property of Cook County Clerk's Office