Doc#. 2031949213 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/16/2020 12:15 PM Pg: 1 of 4

Clart's Offica

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: iLienREDSupport@wollerskluwer.com

Prepared By:

WINTRUST BANK, N.A. NICOLE SHAMROCK 7800 Lincoln Ave. Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wintrust Bank, N.A. does hereby certify that a certain Mortgage, bearing the date 06/06/2018, made by Matthew William Cullen and Elizabeth Walsh Cullen, to Wintrust Bank, as successor to Oak Bank, effective May 24th, 2019, pursuant to the Werger Agreement between Wintrust Bank and Oak Bank, dated March 4, 2019, on real property located in Cook County, State of Illinois, with the address of 2515 W. Gunnison Street, Unit 1, Chicago, IL, 60625 and further described as:

Parcel ID Number: 13-12-425-013-0000, and recorded in the circle of Cook County, as Instrument No: 1818029244, on 06/29/2018, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077

Dated this /10/08/2020

Lender Wintrust Bank,

By: Lukasz Moryl Its: Assistant Vice Presiden

By: Mary Kozar Its: Vice President

State of Illinois . Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz MorvI personally known to me to be the Assistant Vice President of Wintrust Bank, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Soard of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/08/2020.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clark's Office JEFFREY C. MODENA NOTARY PUBLIC, STATE OF ILLAHOUS y Commission Expires 08/25/2022

#### EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT 1 IN THE 2515 W. GUNNISON ST. CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN CARELINS SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 10 FEET OF THE SOUTH 1/2 OF THAT PART OF LOTS 41 AND 42 OF THE TOWN OF BCWMANVILLE, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RAILOF 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE PRESENT NORTHERLY LINE OF THE LAW KENCE AVENUE AND SOUTH OF THE SOUTHERLY LINE OF BLAINE PLACE, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2017 AS DOCUMENT NUMBER 1732515116, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USF OF PARKING SPACES G-1 AND G-2, AND METAL DECK FOR UNIT 1, LIMITED COMMON ELEMENTS, AS SHOWN IN THE SURVEY ATTACHED AS EXHIBIT "B", TO DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 21, 2017 AS DOCUMENT NUMBER 1732515116.

PIN: 13-12-425-013-0000 (AFFECTS THE UNDERLYING LAND)

COMMONLY KNOWN AS: 2515 W. Gunnison Street, Unit.), Chicago, II. 60625

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#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES G-1 AND G-2, AND METAL DECK FOR UNIT 1, LIMITED COMMON, ELEMENTS, AS SHOWN IN THE SURVEY ATTACHED AS EXHIBIT "B", TO DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 21, 2017 AS DOCUMENT NUMBER 1732515116.

PDV: 13-12-425-013-0000 (AFFECTS THE UNDERLYING LAND)

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