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2031904002I

FIRST AMERICAN TITLE

FILE # 3011923 190

THIS INSTRUMENT PREPARED BY: JOSEPH R JULIUS 5410 NEWPORT DRIVE UNIT 23 ROLLING MEADOWS, IL 60008

Doc# 2031904002 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2020 09:50 AM PG: 1 OF 5

SEE PAGE 2 FOR MAIL TO INFORMATION

ABOVE SPACE FOR RECORDER'S USE ONLY

04/20/05

SPECIAL WARRANTY DEED

Vb050620

This indenture, made this 25th day of JUNE, 2020, between ENVIRONS LINCOLN HOLDINGS, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, Grantor, and LOUISE CHANG, Grantee, WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and good and valuable consideration in hand paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to Grantee's heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

* a single woman

As more fully described in Exhibit A attached hereto (the "Unit").

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee, their heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

- (a) General real estate taxes and installments of special assessments not yet due and payable;
- (b) the Illinois Condominium Property Act;
- (c) the Declaration, including all Exhibits thereto, as amended from time to time;

{32085: 003: 02591173.DOC :2 }

S N
P 5
C X
M Yes
SC X
E Yes
INT AS

REAL ESTATE TRANSFER TAX		20-Jul-2020
COUNTY:		593.50
ILLINOIS:		1,187.00
TOTAL:		1,780.50

14-29-401-040-0000 | 20200501690767 | 2-094-487-264

REAL ESTATE TRANSFER TAX		20-Jul-2020
CHICAGO:		8,902.50
CTA:		3,561.00
TOTAL:		12,463.50 *

14-29-401-040-0000 | 20200501690767 | 1-765-029-600
* Total does not include any applicable penalty or interest due.

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- (d) covenants, restrictions, agreements, conditions and building lines of record;
- (e) easements existing or of record;
- (f) leases of or licenses with respect to portions of the Common Elements, if any;
- ~~(g) existing leases and tenancies, if any, with respect to the Unit;~~ *KBCEMS*
- (h) Illinois Environmental Protection Agency approved conditions pursuant to letter dated 10/24/18 and any No Further Remediation letter recorded as a result;
- ~~(i) encroachments, if any, and~~ *KBCEMS*
- (j) acts done or suffered by Grantee.

[SIGNATURE PAGE FOLLOWS]

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents

Dated this 5th day of June, 2020.

By ENVIRONS LINCOLN HOLDINGS, LLC,
an Illinois Limited Liability Company

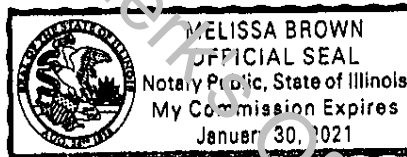
By: *Kenneth F. Brinkman*
KENNETH F. BRINKMAN, MEMBER

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that KENNETH F. BRINKMAN, as Member of ENVIRONS LINCOLN HOLDINGS, LLC, an Illinois limited liability company, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument as such sole member of said limited liability company appeared before me this day in person and acknowledged that as such member, he signed and delivered such instrument pursuant to authority given by said company, as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes set forth therein.

Given under my hand and seal this 5th day of June, 2020

Melissa Brown (Notary Public)



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ENVIRONS LINCOLN HOLDINGS, LLC,
An Illinois Limited Liability Company,

By: [Signature]
CHRISTOPHER J. MCKINNIS, Member

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that CHRISTOPHER J. MCKINNIS, as Member of ENVIRONS LINCOLN HOLDINGS, LLC, an Illinois limited liability company, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument as such sole member of said limited liability company appeared before me this day in person and acknowledged that as such member, he signed and delivered such instrument, pursuant to authority given by said company, as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes set forth therein.

Given under my hand and official seal this 25th day of June, 2020

[Signature]
(Notary Public)



MAIL TO:

Louise CHANG
1110 W Schubert #301
Chicago IL 60614

SEND SUBSEQUENT TAX BILLS TO:

Louise CHANG
(NAME)
1110 W Schubert #301
(ADDRESS)
Chicago IL 60614
(CITY, STATE AND ZIP)

OR RECORDER'S OFFICE BOX NO. _____

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EXHIBIT A

Legal Description

Parcel 1:

Unit 301 in Schubert Point Condominium, as delineated on a survey of the following described tract of land:

Lots 22, 23, 24, 25 in Lill's Subdivision of Block 11 in Lill & Diversey's Subdivision of Outlots 11 and 12 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the most Northerly corner of said Lot 22; thence South 45 Degrees West along the Northwesterly line of Lot 22, 62.50 feet; thence South 45 Degrees East on a line parallel with Northeasterly line of said Lots 19, 19 feet; thence South 12 Degrees 49 Minutes West 58.93 feet to a point in South line of said Lots which is 36.35 feet East of Southwesterly corner thereof; thence East along the South line of said Lots 158.92 feet to the Southeast corner of Lot 25; thence North 45 degrees West along Northeasterly line of said Lot 162.95 feet to the place of beginning, in Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium Ownership for Schubert Point Condominium recorded March 10, 2020 as document no. 2007016036 (the "Declaration"), together with its undivided percentage interest in the Common Elements.

Parcel 2:

The exclusive right to the use of Parking Space(s) ~~P-13 AND P-14~~ ^{P-11 AND P-12} and Storage Area S - 10, each Limited Common Elements, as delineated on the Plat attached to the aforesaid Declaration

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): *14-29-401-040-0000; and *14-29-401-042-0000

*These PINs relate to the project as a whole and not to any one particular Dwelling Unit. Upon the recording of the Declaration, the Cook County Assessor will assign new PINs to each Dwelling Unit created therein.

Address(es) of real estate: Unit 301, 1110 Schubert, Chicago, IL 60614
 Parking Spaces ~~P-13 AND P-14~~ ^{P-11 AND P-12}
 Storage Area S - 10