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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482



Doc# 2031904015 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDUARD M. MOCDY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2020 11:13 AM PG: 1 OF 2

1500022339 TATYANA MARGOLIN PO Date: 08/04/2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100940110000405124

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EUGENE RAYKHMAN, A MARRIED MAN AND ALEXANDER MARGOLIN AND TATYANA MARGOLIN, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS BENEFICIARY, AS NOMINEE FOR RESMAC, INC. ITS SUCCESSORS AND ASSIGNS dated August 12, 2016 calling for the original principal sum of dollars (\$368,000.00), and recorded in Mortgage Record, page and/or instrument # 1623950002, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

3476 DAUPHINE AVE, NORTHBROOK IL - 60062

Tax Parcel No. 04-05-302-024-0000

LOT 3 IN ESTATES IN CHARLEMAGNE, BEING A SUBDIVISION OF LOT 2 IN HUEHL ROAD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>2nd</u> day of <u>September</u>, <u>2020</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR RESMAC, INC. ITS SUCCESSORS AND ASSIGNS

Ву

WENDY M HAIRE

Its ASSISTANT SECRETARY

S_Y P_2

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SC_Y

INTAN

D9-23-2

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1500022339

MIN# 100940110000405124 MERS PHONE: 1-888-679-6377

TATYANA MARGOLIN

State of OHIO)	•
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>2nd</u> day of <u>September</u>, <u>2020</u>, personally appeared <u>WENLY</u>, <u>MAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR RESMAC, INC. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

ALLEN PENTECOST

My commission expires 3/2/2021

ALLEN PENTE COST, NOTARY PUBLIC Residence - MONTGOMERY State Wide Juniculation, Ohio Expiration Date MARC 12, 2021 Commission # 2016-RE-504914