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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2031906065 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2020 12:19 PM PG: 1 OF 2

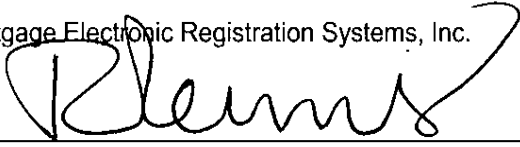
WHEN RECORDED MAIL TO:
DOMINICK HANSON
2311 PARK AVE
NORTH RIVERSIDE, IL 60546

SATISFACTION OF MORTGAGE

Loan Number: 9123071312
MERS MIN: 10011380003078883 MERS Phone: (888) 679-6377
Property Address: 2311 Park Avenue, NORTH RIVERSIDE, IL 60546
Parcel Number: 152511100-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/10/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$184,000.00 secured by the mortgage dated 4/20/2017 and executed by DOMINICK HANSON AND SANDRA HANSON, husband and wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Land Home Financial Services, Lender, its successors and/or assigns, recorded on 4/27/2017 as Instrument No. 1711745053, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: 
Rheanne Parsons, Assistant Secretary

August 11, 2020


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

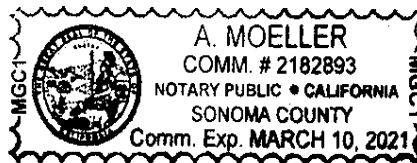
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/11/2020 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: 
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 25 IN BLOCK 13 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION
A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTH WEST
QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON AND NORTHERN
RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Address commonly known as:
2311 Park Ave
North Riverside, IL 60546

PIN#: 15-25-111-004-0000

Property of Cook County Clerk's Office