

# UNOFFICIAL COPY

Doc#. 2031922058 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/16/2020 12:10 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 24-08-220-007-0000

Space above for Recorder's use

Loan No: 3359483



12175413

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, whose address is **1585 BROADWAY, NEW YORK, NY 10036**, (ASSIGNOR), does hereby grant, assign and transfer to **FV-I, INC. IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, whose address is **1585 BROADWAY, NEW YORK, NY 10036**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/2/2014

Original Loan Amount: \$182,631.00

Executed by (Borrower(s)): ALMA NAJERA

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1413242033 in the Recording District of Cook, IL, Recorded on 5/12/2014.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9810 MENARD AVE, OAK LAWN, ILLINOIS 60453

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8/27/2020

**MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **GENA MOORE**

Title: **VICE PRESIDENT**

  
Witness Name: **NICHOLAS WALDO**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **8/27/2020**, before me, **JULIE ARENCIBIA**, a Notary Public, personally appeared **GENA MOORE, VICE PRESIDENT** for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **GENA MOORE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **JULIE ARENCIBIA**  
My commission expires: **07/18/2022**



**JULIE ARENCIBIA**  
Commission # **GG 197807**  
Expires **July 18, 2022**  
Bonded Through Budget Notary Services

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## EXHIBIT "A"

**THE SOUTH 75 FEET OF THE NORTH 225 FEET OF LOT 1 IN BLOCK 20 IN F.H.  
BARTLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF  
SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office