Doc#. 2031922061 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/16/2020 12:12 PM Pg: 1 of 4

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Premium Title Services 1000 Abernathy Rd NE, Suite 200, Atlanta, GA 30328

PIN: 20-28-306-024-0000

[Space above line for Recorder's Use Only]

ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

This Absolute Assignment of Mortgage and Loan Documents (this "Assignment") is dated on or about August 19, 2020 (the "Enfective Date"), and made by and among 5AIF NUTMEG, LLC ("Nutmeg"), 5 ARCH INCOME FUND 2, LLC ("Income Fund"), 5AIF SYCAMORE 2 HOLDINGS, LLC ("S2H") and 5AIF SYCAMORE 2, LLC ("S2")(collectively, the "Partics").

- 1. For good and valuable consider tion, the receipt of which is hereby acknowledged, each of the Parties hereby make the following assignments in the following order:
- (A) Nutmeg hereby assigns to Income Fund all of its right, title and interest as beneficiary under that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated September 18, 2018 executed by SR 6032 S. Elizabeck LLC as borrower and recorded in the Official Records of Cook County, Illinois (the "Official Records") or September 19, 2018 as Document No. 1826234056 (the "Mortgage"), regarding the real property as more particularly described on Exhibit A attached hereto, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all documents associated therewith including without limitation that certain Absolute Assignment of Lesson's interest in Leases and Rents executed by Borrower and recorded in the Official Records as Instrument No. 1827419277 (collectively, the "Assigned Loan Documents").
- (B) Income Fund hereby assigns to S2H all of its right, title and interest as peneficiary under the Mortgage, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.
- (C) S2H hereby assigns to S2 all of its right, title and interest as beneficiary under the Mortgage, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.
- 2. As a condition to this Assignment, each respective assignee Party, for the duration of it's ownership, accepted the assignment described in Section 1 above, and has assumed the terms, covenants, obligations, and conditions required to be kept, performed, and fulfilled by the respective assigning Party, the Assigned Loan Documents and the Loan. It being understood that S2, as the final assignee hereunder, accepts and assumes of all said terms, covenants, obligations and conditions.

- 3. This Assignment shall be binding upon and inure to the benefit of each Party and their respective successors and assigns.
- **4.** THIS ASSIGNMENT IS MADE WITHOUT RECOURSE OR WARRANTY OF ANY KIND BY EACH ASSIGNOR, AND EACH ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTY, EXPRESS OR IMPLIED, OF ANY KIND OR NATURE WHATSOEVER WITH RESPECT TO THE MORTGAGE OR ANY OTHER ASSIGNED LOAN DOCUMENT (INCLUDING ANY RELATED PROMISSORY NOTE).
- 5. This Assignment shall be governed by and construed in accordance with the laws of the State of Illinois.

IN WITNESS WHEREOF, these presents are executed as of the date first set forth above.

NUTM	IFC:	
	NUTMEG, LLC	
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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Cange)

On August 19, 2 126. P.A. Nichols, Notary Public personally appeared Timothy J. Gannaway, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

ORANGE COUNTY

Clart's Office

WITNESS my hand and official seal

Signature _____ (Seal)

EXHIBIT A PROPERTY - LEGAL DESCRIPTION

The land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

THE NORTH 25 FEET OF LOT 17 IN BLOCK 5 IN AUBURN PARK, A SUBDIVISION IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Steve-024
ODE TO OF COOF COUNTY CLOSELS OFFICE Address: 7536 S. Stewart Avenue Chicago IL 60620

APN: 20-28-306-024