

# UNOFFICIAL COPY

Doc#. 2031922117 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/16/2020 12:46 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 2014009454

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-30-411-013-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 06, 2016 executed by ALBERT KAMINSKI AND AGATA MISZTAL-KAMINSKA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 13, 2016 as Instrument No. 1613408028 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 55 FEET OF LOT 55 IN FREDERICK H. BARRETT'S OAK PARK AVENUE FARMS SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 12, 1944 AS DOCUMENT NO. 13263357 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7709 OAK PARK AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 21, 2020.

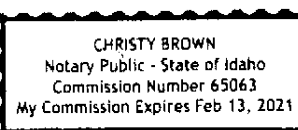
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 21, 2020, before me, CHRISTY BROWN, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION/EXP. 02/13/2021)  
NOTARY PUBLIC



POD: 20201006

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MERS PHONE: 1-888-679-6377