## UNOFFICIAL COPY

Doc#. 2031938010 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/16/2020 11:12 AM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0504457811

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85402 Рн. 208-528-9895 PARCEL No. 02-28-301-138-5039



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE CAPITAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgager of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 22, 2016 executed by ". AYMOND S. MORELLI MARRIED TO LYNNE M. MORELLI, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE CAPITAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 02, 2016 as Instrument No. 1(06)01022 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 1568 S KEMBLEY AVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execute? on OCTOBER 20, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

MORTGAGE CAPITAL GROUP INC., ITS SUCCESSORS AND ASSIGNS

DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 20, 2020, before me, CAITLIN BUONO, personally appeared DEBORAH REIMER Appear to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE CAPITAL GROUP INC., ITS SUCCESSORS AND ASSIGNS the corporat on that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CAITLIN BUONO (COMMISSION EXP. 03/29/2025)

**NOTARY PUBLIC** 

CALL IN RUONO Notary Public - State of Idaho Commission Number 20190765 My Commission Expires Mar 29, 2025

POD: 20201007

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MIN: 100052550445781197

MERS PHONE: 1-888-679-6377

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0504457811 MORELLI FS8090112IM

**LEGAL DESCRIPTION:** 

Legal Description: UNIT NO. 34, BEING THE NORTHERLY 27.99 FEET OF THE SOUTHERLY 155.18 FEET OF LOT 7, IN MAISON DU COMTE OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 1, 2003 AS DOCUMENT NUMBER 0312145106, IN COOK COUNTY, ILLINOIS.

APOROLOGIAN OR COOK COUNTY CLORK'S OFFICE