

# UNOFFICIAL COPY

Doc#. 2031938209 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/16/2020 02:10 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1755997(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Delta Community Credit Union**, the current owner and holder of a certain Mortgage dated 3/22/2004, and executed by **Oknam Kwon**, , as Mortgagor(s), and Delta Employees Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/28/2004, in Book N/A, Page N/A, Document No. 0411929167, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: PARCEL 1: UNIT 1306 IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES AS SET FORTH IN THE DECLARATION OF COVNANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99310978.**

**PIN: 17-10-208-017-1291**

**Commonly known as 401 E Ontario St Apt 1306, Chicago IL 60611**


(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 10/20/2020

**DELTA EMPLOYEES CREDIT UNION N/K/A DELTA  
COMMUNITY CREDIT UNION**

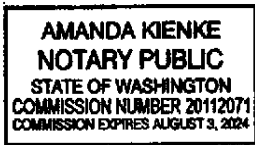
Loan # 301304029

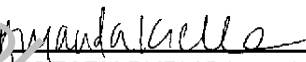
BY:   
Brian Thompson, Vice President, Authorized Signor f

STATE OF WASHINGTON            )  
County of Spokane                )

On 10/20/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Delta Community Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Amanda Kienke  
My commission expire 8/3/2024

Notary of Coeur County Clerk's Office