

UNOFFICIAL COPY

Doc#. 2032046313 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/17/2020 01:42 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Stephanie J Davis
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-0909207/30 DE



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank s/b/m to FirstMerit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bank s/b/m to FirstMerit Bank, N.A.
Original Mortgagor: Halla Nimeiri unmarried

Recorded in Cook County, Illinois, on 5/9/2016 as Inst. # 1613018050
Date of Mortgage: 04/23/2016
Property Address: 2229 North Orchard Unit E Chicago IL 60614
Legal Description: Please See Attached Exhibit "A"
PIN#: 14-33-109-041-1005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
10/23/2020

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

By: Lori Whitehead

Lori Whitehead, Authorized Agent
by Power of Attorney dated 12/26/2018

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 10/23/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank s/b/m to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

S J Davis

Notary Public
My Commission expires: 1/31/2024



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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:
UNIT E AS DELINEATED ON SURVEY OF LOT 6 IN CHAPMAN'S NEW SUBDIVISION OF LOTS 13 TO 19
INCLUSIVE IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES'
SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 11 AND 12 IN WILSON'S SUBDIVISION OF WEST 1/2 OF
BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A
TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT
DATED MARCH 21, 1956 AND KNOWN AS TRUST NUMBER 18911, RECORDED IN THE OFFICE OF THE
RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20998235 TOGETHER WITH AN
UNDIVIDED 14.2857 PERCENT INTEREST IN SAID LOT 6 IN CHAPMAN'S NEW SUBDIVISION AFORESAID

(EXCEPTING FROM SAID LOT 6 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF
AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.