

# UNOFFICIAL COPY

Doc#: 2032062051 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/17/2020 02:36 PM Pg: 1 of 2

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This Document Prepared By:  
**JULIO ESTRADA**  
**BANK OF AMERICA**  
MC: FL1-908 51-05  
4909 SAVARESE CIR. TAMPA,  
FL 33634  
(800) 444-4302  
Tax/Parcel #: 30-07-311-004 0000

When Recorded Mail To:  
**FIRST AMERICAN TITLE COMPANY**  
1795 INTERNATIONAL WAY IDAHO  
FALLS, ID 83402

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A.**, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A.**, ITS SUCCESSORS AND ASSIGNS  
Borrower(s): **CYNTHIA A MILLER**  
Date of Mortgage: **JUNE 7, 2016**  
Original Loan Amount: **\$120,000.00**  
Property Address: **539 MANISTEE AVENUE, CALUMET CITY, ILLINOIS 60409**

Recorded on **JUNE 15, 2016** in **INSTRUMENT NO. 1616757047** of the official Records of **COOK COUNTY, State of ILLINOIS**.

LEGAL DESCRIPTION.

**LOT 25 IN BLOCK 8 OF FORD CALUMET CENTER, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Assignment of Mortgage - MERS 10172017\_416

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Wintrack #: 12785613 




9711590258699714  
MIN #: 1000157-0009226578-0  
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date OCT 14 2020


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

By:   
(Signature) **PAULINA HADLEY**  
**VICE PRESIDENT**

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

State of TEXAS  
County of DALLAS

This instrument was acknowledged before me on OCT 14 2020  
by **PAULINA HADLEY**, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company.

  
\_\_\_\_\_  
SHERRIE JUAREZ, Notary Public  
My commission expires: 09/22/2023

