NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2032008005 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/17/2020 09:11 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PEDRO SANTOS to JPMORGAN CHASE BANK, N.A., dated 04/18/2012 and recorded on 05/01/2012, in Book N/A at Page N/A, and/or as Document 1212257470 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 19-33-212-03 J-0 000

Property Address: 5155 W 80TH PL BURBANK, 11 60459

Witness the due execution hereof by the owner of said mortgare on 10/22/2020.

JPMORGAN CHASE BANK, N.A.

honder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORY On 10/22/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/r2/r¹ ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1617221529

UNOFFICIAL COPY

Loan No. 1617221529

EXHIBIT A

LOT 1 IN 80th PLACE RESUBDIVISION OF LOT 1 IN BLOCK 4 IN GOLFMOOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID 80th PLACE RESUBDIVISION REGISTERED IN THE OFFICE OF GIS S, IN CL. THE REGISTRAR OF TITLES ON DECEMBER 7.1973 AS DOCUMENT NUMBER 27309%, IN COOK COUNTY, ILLINOIS.